

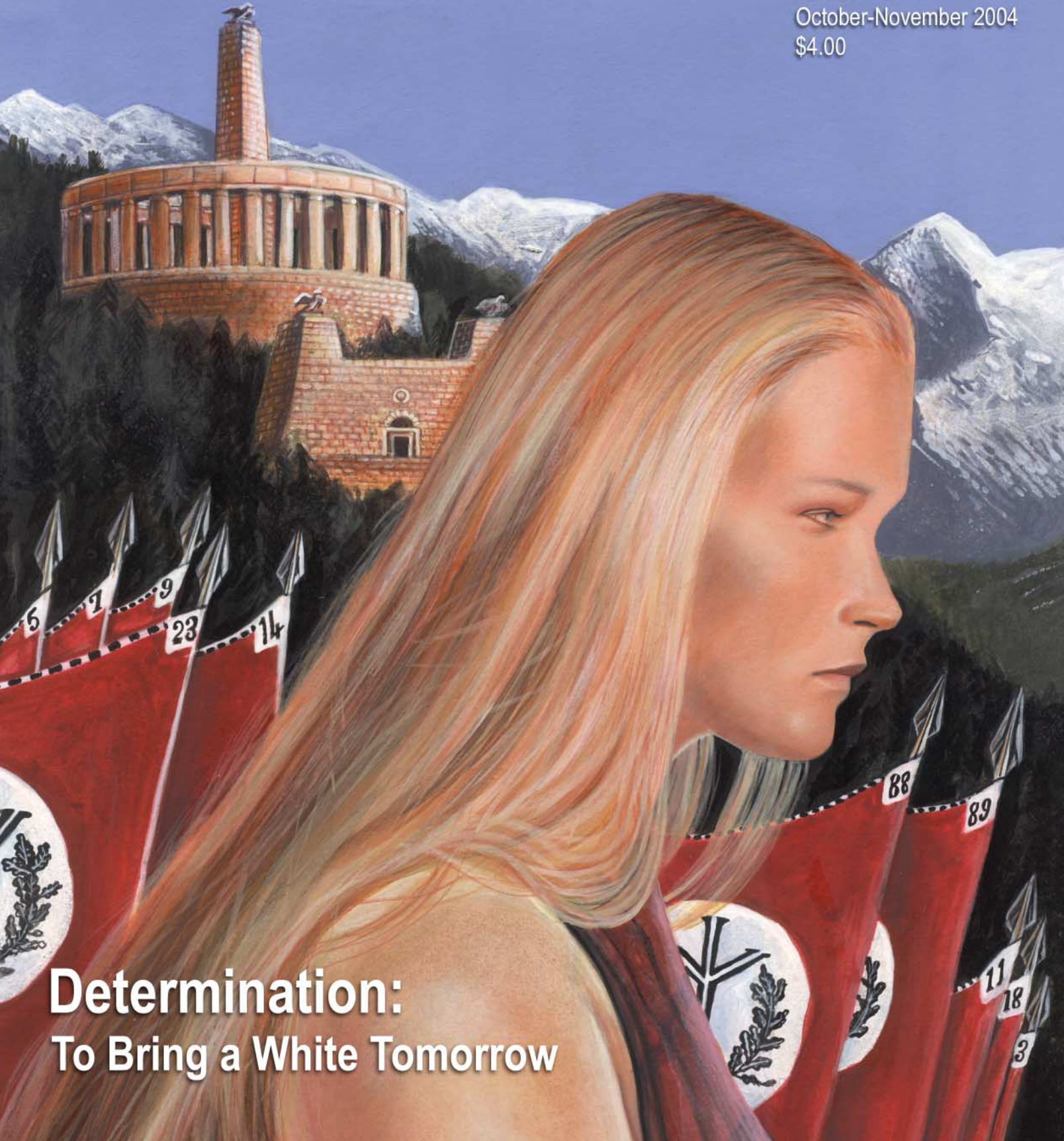
NATIONAL VANGUARD

Toward a New Consciousness; a New Order; a New People.

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**Determination:
To Bring a White Tomorrow**

Determination

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Cover: *Victory Day*, a painting by Alfred Sundvall

AS DISSATISFACTION with the establishment grows, alternative media are getting more and more readers, listeners, and viewers among the thinking minority, and National Alliance media are gaining a growing share of that audience—the only audience that really matters. This summer our Internet news site, NationalVanguard.org, had its best season ever (despite having to change servers, with the necessary downtime that implies, due to Jewish censorship efforts). Our site served over 1.1 million page views, often ranking us far above such well-known sites as those of the ADL, the SPLC, Democracy Now, the Republican and Democratic parties, and many corporate media outlets.



On September 13th, NationalVanguard.org will be one year old. Let me take this opportunity to thank *everyone* who has helped as an editor, writer, artist, and contributor in our first year. I'll also take a moment to tell you that, without a paid staff, I simply cannot always thank you personally—or even use every contribution that I *should* use—simply because of lack of manpower. In a way, that's good—being overloaded with inquiries and stories shows we're reaching out and inspiring our people. But it also points up the need for more support and subscriptions to the print magazine from our readers and listeners and members, so that we can continue our free services and, eventually, hire more staff members and build a service organization second to none.

And that's just *one* of our media outlets: Natvan.com and Natall.com continue to broadcast and archive our radio programs, host our superb book catalogue and *Free Speech* archives, along with a growing collection of Alliance material in several European languages. Resistance.com's forum and ResistList keep gaining in audience, too. National Alliance members in Idaho, Utah, Nevada, and Florida are getting our message of

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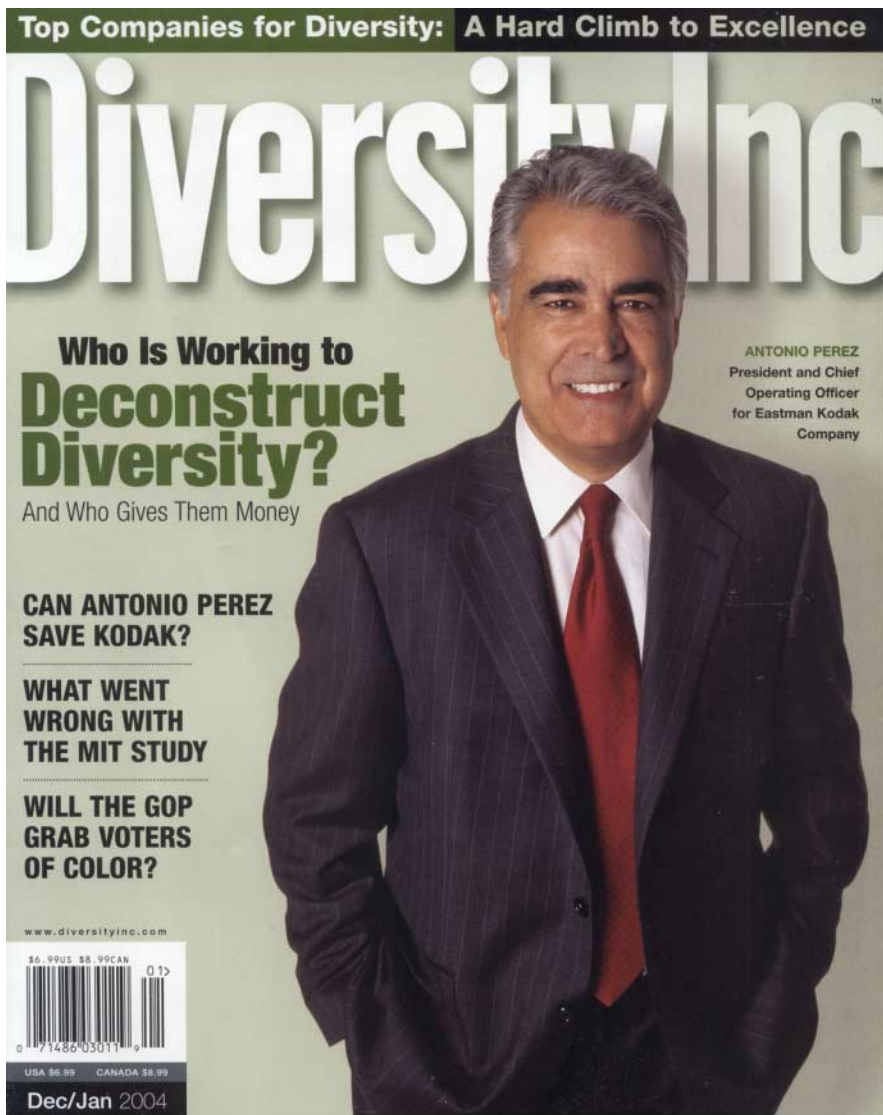
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Submissions of articles or letters for publication cannot be returned and may be sent to the address above. Electronic submissions, which are preferred, may be sent to kevin.strom@revilo-oliver.com.

The symbol which appears in the **NATIONAL VANGUARD** logotype is the Life Rune. It comes from an ancient alphabet, or *futhark*, used in northern Europe for many centuries before the general adoption of the Roman alphabet there. The Life Rune signifies life, creation, birth, rebirth, and renewal. It expresses in a single symbol the *raison d'être* of **NATIONAL VANGUARD** and of the movement of Aryan renewal.

Selling White Genocide: Luke Visconti and 'DiversityInc'



by Hugh Lincoln

THE DRIVE FOR “diversity” in America might be expected to hit a sluggish patch in the business world. After all, unlike academia and government, it’s still a place where the failure to perform has bottom-line consequences. The politics are hardly White nationalist (observe the foreign outsourcing trend), but generally more conservative. And, given what’s known about the relative capabilities of Blacks and Mestizos, one wouldn’t expect to see business make “diversity” a priority, unless it enhances “diversity” to have a factory full of Mexican illegals gutting chickens for cheap.

But never underestimate the power of multiracial madness to lift the absurd onto a pedestal for us all to kneel before. Luke Visconti is doing that one better: he’s charging admission for the privilege.

Visconti, a White man and former ad salesman for *Fortune* magazine, has launched “DiversityInc,” a slick magazine and accompanying Web page dedicated to the idea that multiracialism is “good for business.” Or, to be more specific, that chasing straight, able-bodied White men out of the company—or not letting them in to begin with—will mean bigger profits. As with all other hosannas to “diversity,” *DiversityInc*, based in New Brunswick, New Jersey, shows little interest in the concerns and aspirations of White people. Their brand of “diversity” simply means, “anyone else.”

I picked up a copy of the January 2004 edition at a Times Square news-



LUKE VISCONTI, left, and his magazine, above. Perfecting a shake-down of corporate America that puts Jesse Jackson’s to shame (he even shakes down Jesse for a few pages of ads in one of his recent issues), Visconti compounds the crime: Jackson, at least, batters on White people for the perceived benefit of his own race, which is an expected part of the struggle for survival. Visconti, in contrast, is making his fortune on the backs of his own people: the countless unsung White people fired, underpaid, unrecognized, or never even given a chance as they are sacrificed on the altar of ‘diversity.’ When the future smiles on White folks again, we should remember Visconti and his crimes.



Geologic Wonders

fiction by Ben Parker

KARL AND LAURI HAD BEEN HIKING in the Grand Staircase-Escalante National Monument for about two hours when they first saw it. The weekend had started out like any other with the two nature lovers leaving their home in Salt Lake City at 6:00 am and driving south for several hours to some of the most remote wilderness in the lower forty-eight. In southern Utah, they passed through Panguitch, then Kodachrome Basin, before bearing south on Cottonwood Canyon Road. They were looking for a place to leave the truck before heading into some of the most beautiful desert country in the world.

Two hours of hiking had taken them across a stream, into the mountains, through a slot canyon, and out onto a bluff overlooking a sheer rock wall about 250

yards across a ravine. The smooth rock face, bigger than a football field, stopped them in their tracks, and left them thunderstruck. Multi colored rocks are not unusual in this area; Zion and Bryce National Parks are within a couple of hours of Escalante. But this was different. The bluff Karl and Lauri were standing on sloped down to a flat sandy wash which was sometimes scoured by flash floods. The ravine wall on the other side was broken and rocky except for the smooth rock face which held the two explorers transfixed. In the center of the rock wall time and wind, water and minerals had combined to create an image. The rock was grayish brown in color with a design 100 feet in diameter that showed heavy mercury mineralization, being dark red. The sun shone full on it: the Life Rune. Not a



News from the Homelands

by Mark Cotterill

population turned out to vote—which is on a par with US elections. The highest turnout was in Malta—82%, and the lowest in Slovakia—16%.

Euro Election Results

This month's *News from the Homelands* will be a bit different as it will be solely devoted to the recent European elections, which were held on June 12, 2004. As most of Europe is now part of the European Union, almost every country went to the polls to elect their local representatives who will sit in the new European Parliament.

A month or so before, on May 1st, ten new countries (Cyprus, the Czech Republic, Estonia, Hungary, Latvia, Lithuania, Malta, Poland, Slovakia, and Slovenia) joined the fifteen who were already members (Austria, Belgium, Denmark, Finland, France, Germany, Greece, Ireland, Italy, Luxembourg, the Netherlands, Portugal, Spain, Sweden, and the United Kingdom). The European Union now has a population of over 450 million—making it bigger than Canada and the USA combined—and it stretches from the Arctic right down to Gibraltar and southern Spain, and from the west coast of Ireland to the Ukrainian/Russian border. Only a few European countries remain outside of the EU now.

The European Union parliament is made up of 732 deputies (similar to Congressmen) or 'Members of the European Parliament' (MEPs); each country (like each US state) being represented according to the size of its population. Just over 44% of the voting

ing Liberal-Socialist government made modest gains, winning a combined thirteen seats, a gain of two. The opposition Christian Democrats won four seats, a gain of one.

The following is a summary of the election in each of the EU countries—in alphabetical order—that took part. I will give a brief report from each one on how the nationalist parties (if any) did. The number in parentheses after each country's name is the number of seats that the country will have in the new European Parliament.

Austria (18)

The opposition Social Democrats performed marginally better than Chancellor Wolfgang Schussel's conservative People's Party, gaining one more seat. The Freedom Party, which under Jorg Haider took 23% of the vote in 1999, did very badly this time. Its vote collapsed to 155,856 votes—5.3%—and they lost three out of their four MEPs. Their only MEP now is Andreas Molzerlist, the editor of the weekly nationalist newspaper *Zur Zeit*, who at least is in the radical wing of the party.

Belgium (24)

The news was better from the Flemish side of Belgium, where the Vlaams Blok party did very well, polling 930,000 votes—14.3%—almost a quarter of the Flemish section. They gained one extra seat, which takes them up to three now. The party did equally well in the regional elections that were held the same day. The rul-

ing Liberal-Socialist government made modest gains, winning a combined thirteen seats, a gain of two. The opposition Christian Democrats won four seats, a gain of one.

Elsewhere in Belgium, the Front National also polled well, taking 181,000 votes in the French (Walloon) areas of the country—7.5% of the French-speaking community. The small radical Front Nouveau de Belgique party also stood in the French speaking areas and polled 26,000 votes—1%.

Cyprus (6)

Cyprus joined the EU in May as a divided island, and these elections showed continuing strong rejection of the UN blueprint to re-

unify the country. Four of the six seats were won by parties that rejected the plan, two by the Communist AKEL party, one by the Democratic Party of President Tassos Papadopoulos, and one by the new For Europe party. No racial nationalist parties stood any candidates.

Czech Republic (24)

The opposition Civic Democratic Party, which campaigned against giving up too much power to the EU, were the clear victors in these elections, picking up nine seats. The governing coalition of Prime Minister Vladimir Spidla, whose Social Democratic Party polled 9%, won just two seats. The two small nationalist parties that took part in the election did not poll

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BOB WHITAKER

The CIA: Junior Keystone Cops

bunch of complete morons. If so, you understand the point I am making.

The Law of Experts

Whitaker's Law of Experts goes this way:

1.) When there is a crisis in a given area, it is almost invariably because the experts in that area failed to see something they should have seen or didn't prepare for or caused by just plain screwing up;

2.) So who does the government call in to solve the crisis?

3.) It calls in the experts, the same experts who caused the crisis or allowed it to happen in the first place.

In 1870 France fought Germany. The French Army was bigger than the German Army, but the German Army used speed to outflank the French and totally defeat them.

In 1914 France fought Germany. Much of the German Army was occupied on the Eastern Front, so the French Army was bigger than the German Army. The German Army used speed to outflank the French and totally defeat them. Paris was saved by using its taxicabs.

In 1940 France fought Germany. France had made massive defense preparations, but the German Army used speed to outflank the French and totally defeat them.

During all this time, each generation of French military experts were training and giving promotions to the next generation of French military experts.

When 9/11 occurred, experts were consulted. The security agencies were called in to give their expert advice. Not one single security bureaucrat was reprimanded, much less fired. They all got more money and many got promoted because we needed more security experts because of 9/11.

One thing every security expert agrees on is that we shouldn't "play the blame game."

Now if the French defeats in 1870, 1914 and 1940 and the disaster of 9/11 couldn't break the solid front of experts protecting experts, what do you think happens when the experts in the security agencies get to protect each other with the magic words, Top Secret?

Ole Bob Screwed Up, Too

If you think Old Bob is applying for CIA Director, forget it. When I was a security expert, I was as bad as anybody. My boss was ranking Republican on the House Select Intelligence Committee and when he died President Reagan appointed me to the very top of the chain for approving every single security clearance for every single civilian employee of the Federal civil service. This included such highly sensitive groups as the Defense Intelligence Agency (DIA).

One person who could find out any government secret was the head of the Cuba desk of the Defense Intelligence Agency (DIA). She is now in prison, having admitted that her entire career in the DIA was devoted to Fidel Castro and Communism.

During the Cold War our government was full of Soviet agents. This is now a matter of public record. Since the KGB files were opened up after the Soviet Union collapsed, so many Americans were found to have been working for the KGB that we stopped naming them out of boredom.

Besides, naming them would be "playing the blame game." No one should blame a person who worked for Stalin in the 1950s. But anybody who worked for Hitler in the early 40s must be tracked down to the ends of the earth.

The glorious FBI and CIA found none of these Soviet agents, back when it was a matter of life and death.

Nobody minded. They were experts.

In a recent television documentary a former employee of the Soviet Embassy in America was talking about the fact that nobody at the Embassy had much to do in the way of normal diplomatic work. Their job was recruiting agents in America.

He even named the groups they recruited among: "Liberals, ex-hippies" and so forth. The same people any right-winger used to suspect if he was looking for a pro-Communist. It stands to reason that if the Soviets didn't find a lot of agents that way, they wouldn't have spent so much time looking for them.

So the Soviet Union, with its giant web of spies, learned anything it wanted to know in the US, right?

Wrong. The reason Soviets didn't learn everything they

IN THE 1960s every pencil necked hippie told me that the Central Intelligence Agency (CIA) had him under constant surveillance. Right-wingers tell me that the CIA knows all.

Every country in the world thinks the CIA is behind everything that happens, including thunderstorms. Everything that happens is a result of some operation by the geniuses who run this super-efficient, tightly-coordinated organization. Everything is a "CIA operation."

If you ever saw a real "CIA operation" all your illusions would disappear.

The CIA is a Top Secret organization. Every bureaucracy bungles. But Top Secret is a license to bungle. Every group of bureaucrats will use any excuse to cover up the fact that they have no idea what they are doing. With Top Secret, they don't have to look for an excuse. They just look Wise and Secretive and everybody goes away.

I'll let you in on a little secret: for every one time Top Secret keeps anybody from knowing something they ought not to know, there are a hundred times when it allows bumlbers, toadies and incompetents to climb up the ladder to the top.

You may think I am telling you that "top security experts" are a



Postscripts

by Revido P. Oliver

A Faith for the Future?

THE GREAT psychologist Carl Gustav Jung, who early recovered from his initial involvement with Freud's fraud, was one of the most intelligent men of our time, and we are certainly indebted to him for his identification of archetypal ideas and of racial memory, and for his recognition of the psychic differences between races. His "Wotan" considers one aspect of the German revolution, which may have been the last effort of our race to survive in the modern world. It reminds one, in its way, of Spengler's earlier prediction that financial power was then celebrating its last triumphs, and that Caesar's legions were stirring and would return to dominate the Western world. Neither appears to have allowed for the terrible power of the Jews' racial solidarity and their implacable hatred of our race.

Jung wrote a short essay in which he compared Hitler to a shaman or a prophet like Mahomet. So far as the way in which Hitler's authority was accepted by the great majority of Germans is concerned, that analogy had some validity, since Hitler, like other great men, had the unquestioning loyalty of his followers. But, as I remember the essay, which I read more than half a century ago, Jung went on to assert or imply that Hitler reached his



CARL GUSTAV JUNG

decisions by the kind of mystical inspiration that presumably produces the visions of shamans and prophets who are not conscious frauds. That, I am sure, was a mistake, as should have been obvious from a reading of *Mein Kampf*.

I think it likely that Jung, as a thoroughly rational man, was afraid of the blind power and unleashed emotion of all great mass movements, and especially of the one so near to his tranquil Switzerland. In Spenglerian terms, he had the *Kausalitätsmenschen's* sullen resentment and overpowering fear of the enormous and unreasoned power attained by a *Schicksalsmensch*, who is, so to speak, an avatar of destiny and whose seemingly manifest control of events leaves

them only the status of camp followers, not leaders, as they flatter themselves they should be.

It is strictly true that faith is antecedent to reason, since reason formally depends on a faith in the reality of phenomena. At the limit, there is no way of categorically refuting propositions that by their premises preclude the possibility of reasoning from phenomena, e.g., solipsism, or the Hindu doctrine that the world is just *mahâ mâyâ*, the Great Illusion.

One may speak of 'religion' in scientific thought, if by that one means faith in the primacy of fact and reason. It is that which underlies all scientific, as distinct from technological, investigation. It does not, for example, matter in the least to dwellers on this planet what quasars really are or how many light-centuries they are distant, but the scientific mind is determined to know, if that is possible, because reality has a certain sanctity and we Europeans instinctively worship it.

The Apollonian and the Dionysiac elements of our racial psyche are opposites and yet complementary, like the poles of a magnet. That psychic duality is peculiar to the Aryans; there is nothing comparable in the other races that are capable of civilization, Mongolians, Semites, Jews, or mongrelized peoples, such as the

garded as patently incredible in the Dark Ages in which men were so ignorant that they could believe that the earth was flat and had been created by a deity who made a woman out of a spare rib, exhibited his buttocks to Moses, and lavished his love on a scabrous pack of Yids!

The *Sklavenmoral* that had remained latent in the cult and was for the most part ignored during the Middle Ages, like a seed under ground, sprouted with the so-called Enlightenment, flourishing with the decline of the mythology that alone kept it from being totally irrational. It has grown in our time into a gigantic upas-tree that destroys all life that comes near it.

To vary the metaphor to one more suited to an age of apocalyptic hylology, the deadly 'fall-out' from the nuclear explosion of Christianity in the French Revolution had poisoned the atmosphere in which I grew up, but I sadly underestimated its effects—and so did everyone, so far as I know, except, perhaps a few embittered old men to whom no one paid the slightest attention. What the ejuicators had done to the 'high schools' was obvious, and it was also obvious why they were whining and wheedling for legislation to compel everyone of suitable age to enter their booby traps instead of the one-third or so that went through the dipping-vats of their own free will, but my contemporaries and I did not take the 'high schools' seriously, and everyone of any intelligence found his own way to occupy his mind, from composing verse and reading Schopenhauer to some serious study (I began to learn Sanskrit). Colleges were another matter: Only a comparatively small percentage went to college in those days, so that being a 'college graduate' was something of a distinction in itself, and although the country was dotted with colleges, most of them small, and a few already overgrown state universities, they fell, at least in our estimation, into two



JEAN-JACQUES ROUSSEAU:
Promoted religion of 'equality.'



HENRY LOUIS MENCKEN:
Premier journalist and wit of 1920s and 1930s America skewered deadly moralists, religious and secular; promoted Nietzsche; influenced Oliver.

very sharply divided categories: The state institutions and most of the colleges were for *hoi polloi*, while a few private institutions, from Harvard to some very select small colleges were for the *élite*, who alone could meet their scholastic standards and afford to attend them. It was assumed that such institutions automatically pro-

vided one with a gentleman's education, which, if not quite so inclusive as Milton demanded, was nevertheless a fit and adequate preparation for civilized life. Oddly enough, perhaps, if one had any thought of going beyond the A.B., one never considered an American graduate school: One would go to Oxford, Cambridge, the Sorbonne, or (very rarely) one of the great German universities (then sadly fallen in prestige, because Germany had lost the war).

There were, of course, many ardent Communists among the twittering 'intellectuals,' but one laughed at them as silly poseurs and included them in the drove of pretentious ignoramuses who, for example, went into ecstasies over James Joyce because they had never read any real literature. As for the real Bolsheviks in the United States, we, who may be entitled to some forgiveness on the score of our youth, had no better understanding of them than the great American anti-Communists of the time (of whom we had never heard), such as R. M. Whitney and Colonel Hadley, who, in their published works, pudically averted their eyes from great financiers and Jews, and depicted a conspiratorial band of sleazy, ill-kempt, unwashed misfits, chiefly immigrants, who met in dark cellars in the slums to manufacture bombs and plot revolutions that could never happen—a kind of vermin no more prepossessing than cockroaches, and no more dangerous.

In those days, Jews were scurvy proletarians who sold old clothing, operated cheap department stores, and had crawled into wealth in Hollywood by producing vulgar motion pictures for the multitude, but remained greasy and ridiculous. Good colleges usually admitted a few young Jews (all of them highly intelligent), but one felt sorry for them because they were aliens in a society to which they could never fully belong. As for Africans, every 'high school' had two or three that it petted to show

HOLOCAUST COMMEMORATION

Part I: Lessons in Tolerance

by Irmin Vinson

STEVEN SPIELBERG'S *Schindler's List* concludes with a sentimental epigraph, labelled as a quotation from the Talmud: "Whoever saves one life, saves the world entire." This declaration of humane universalism is appealing to many, and it became part of the publicity campaign for the film, but it does not express genuine Jewish ethical principles. As historian Peter Novick reports, in his informative *The Holocaust in American Life*, "the traditional version, the one taught in all Orthodox yeshivot, speaks of 'whoever saves one life of Israel.'" The traditional Talmudic text thus stands in stark contrast to Spielberg's epigraph. To save one Jewish life ("one life of Israel") is to save the entire world, because in Jehovah's eyes Jewish lives are infinitely precious and non-Jewish lives are not. Far from teaching the brotherhood of man, the Talmud teaches a Jewish supremacy so absolute that a single Jewish life is deemed as valuable as the totality of all other lives.¹

The Talmud, Judaism's most sacred document, exists in two major recensions. The apparently universalist text that *Schindler's List* quotes appears in the Jerusalem Talmud, the strikingly ethnocentric text in the authoritative Babylonian Talmud. The latter, the real Talmud, contains the authentic text taught in all Orthodox religious schools and memorized by generations of studious young Jews, but less than a moment's reflection will disclose the practical impossibility of including, in a film addressed to a non-Jewish audience, a Talmudic aphorism that so markedly depreciates non-Jewish lives. Spielberg prudently chose instead



Many Jews are taught racial exclusivity and superiority from an early age, reinforcing the inclinations they inherited and that have been reinforced by thousands of years of life as aliens in the lands of others. Here we see the students at a Talmud-Torah school in early 20th century Poland.

to present Judaism as a universalist faith with an extravagant notion of the value of each individual life, a Semitic brand of Christianity. He was not teaching a Jewish moral lesson but rather an exaggerated piece of Christian humanism, Talmudic tribal wisdom turned on its head for the educational benefit of non-Jews, reflecting their religious traditions, not his own.²

The chasm between genuine Talmudic ethnocentrism and Spielberg's

bogus Talmudic universalism reveals some obvious but significant issues in the marketing of the Jewish Holocaust. In the Diaspora, where Jews form small minorities among their host populations, public commemoration of Jewish deaths during World War II cannot explicitly privilege Jewish lives over other lives, however much Jewish propagandists wish that it could. It must instead teach universalist lessons filled with attractive humanitarian ideals, lessons that of-

1. Peter Novick, *The Holocaust in American Life* (Boston: Houghton Mifflin, 1999), 182-183. The Talmudic aphorism is from the Mishnah, Sanhedrin 4.5. In a standard scholarly translation — *The Mishnah*, trans. Herbert Danby (Oxford, 1933)—it reads: "If any man has caused a single soul to perish from Israel Scripture imputes it to him as though he had caused a whole world to perish; and if any man saves alive a single soul from Israel Scripture imputes it to him as though he had saved alive a whole world." On the subject of Jewish ethnocentrism, the comments of the Talmudic scholar Rabbi Yitzhak Ginsburgh, a former American citizen now living in Israel, are worth noting: "If every single cell in a Jewish body entails divinity, and is thus part of God, then every strand of DNA is a part of God. Therefore, something is special about Jewish DNA.... If a Jew needs a liver, can he take the liver of an innocent non-Jew to save him? The Torah would probably permit that. Jewish life has an infinite value. There is something more holy and unique about Jewish life than about non-Jewish life." Quoted in Israel Shahak and Norton Mezvinsky, *Jewish Fundamentalism in Israel* (London: Pluto Press, 1999), 42-43.

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A LEGACY for the GENERATIONS

One Sheaf, One Vine: Racially Conscious White Americans Talk About Race by Robert S. Griffin. This book is made up of the personal statements about race of 17 White Americans. What they share is that, for them, the fact that they are White is more than an incidental, insignificant, or peripheral aspect of their being; it is central to how they view themselves and conduct their lives. The men and women you will meet in this book aren't public figures or leaders of organizations. They are everyday people; a postal worker from Philadelphia, a college student from Texas, an attorney from New York City, a bookstore owner from Washington State, an appliance repairman from Connecticut, a teacher from Chicago, and so on. The words in this book are the speakers' as they spoke them; they haven't been altered, softened or censored. Soft Cover, 162 pages; item 1091; \$12.50

Zionism and Christianity by Ted Pike (producer), is an excellent documentary exploring links between Judaism and Christianity over the past two millennia and concluding that support for Zionism is heretical. The narrators show how the Talmud and Kabbalah encourage Jews to deceive and corrupt Gentiles in order to facilitate Jewish rule and provide details about the Jews' domination of both U.S. and Canadian media. Written from a traditional Christian perspective, this is the perfect video for showing Christians how so much of the filth about which they rightly complain is not simply the fault of "liberals." VHS, Color, 94 min.; item 1086; \$19.95

The Zionist Factor by Ivor Benson is the culmination of the author's work as an analyst of 20th century history and his 30 years as a professional journalist with leading South African newspapers. The writer presents a series of separate studies, each standing on its own merits and contributing to a deep and comprehensive understanding of the long-troubled relationship between Jew and Gentile. Soft Cover, 217 pages; item 478n; \$11.95

In Search of Ancient 'Israel' by Philip R. Davies. First-rate work of scholarship argues that the hallowed "ancient Israel" of the Old Testament is a politically-motivated fiction without any historical basis. Privileged Babylonian immigrants arriving in Palestine in the 6th century B.C. sought to legitimize and extend their dominant position, and thus wrote a phony history linking themselves with earlier indigenous kingdoms. The literature that its intelligentsia produced became the foundation for the new religion of "Judah-ism," and enabled the immigrants to marginalize the native population. Using sound archaeological and historical evidence, the author reveals that the Jews' claim to Palestine has always been fraudulent. Soft Cover, 164 pages; item 1085; \$27.50

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