

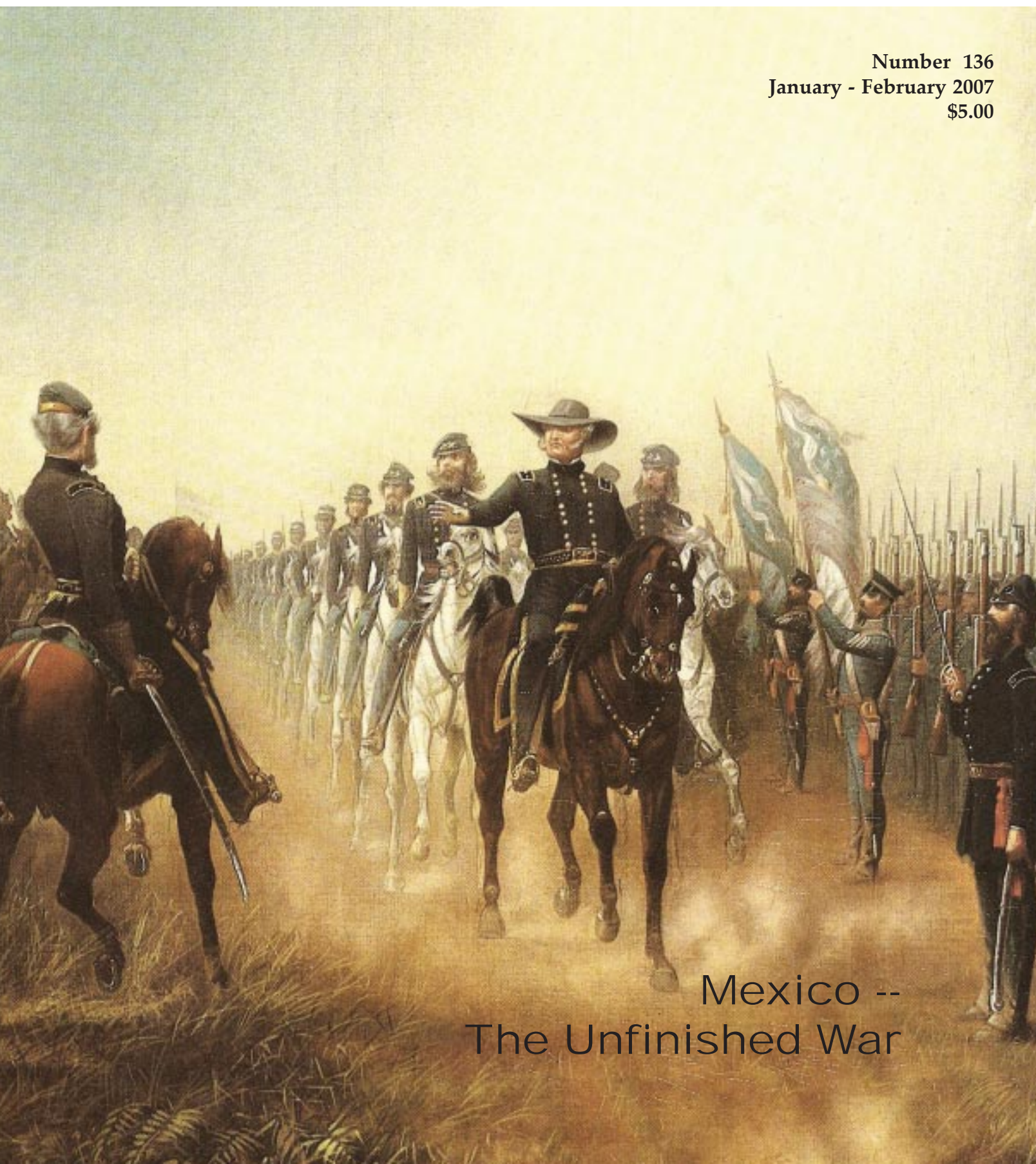
NATIONAL VANGUARD

Toward a New Consciousness; a New Order; a New People

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Mexico --
The Unfinished War

NATIONAL VANGUARD

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Note from the Editor

If current immigration trends are left unchanged, Whites will be an absolute minority of the population of the United States in a mere 40 years time. This means that time is running out -- quickly. Our race no longer has the luxury of discussing options and debating issues any more: it is now fast approaching midnight.

It is, however, not all total gloom and doom. Fortunately, the statistics show that although Whites are set to be a minority by 2050, their real numbers will actually have increased. This means that there will, in real numbers, still be more Whites in America than ever before -- just that there will also be more non-Whites than ever before. Nonetheless, the hope remains: if we reach enough of our people, then anything is possible. Let none of us shirk our duty.

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The symbol which appears in the NATIONAL VANGUARD logotype is the Life Rune. It comes from an ancient alphabet, or futhark, used in northern Europe for many centuries before the general adoption of the Roman alphabet. The Life Rune signifies life, creation, birth, rebirth and renewal. It expresses in a single symbol the raison d'être of NATIONAL VANGUARD and of the movement of Aryan renewal.

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Our Cover: Major General Winfield Scott, commander of the American Army in Mexico, reviews his forces after the battle for Mexico City, September 1847.

Although the territory now making up Texas and parts of California were originally incorporated into Mexico in terms of that country's 1824 constitution, Mexico was never able to exert effective control over its northernmost regions. By 1825, the vast majority of inhabitants, some 30,000 in number, were Whites who had entered the territory from the north.

The Republic of Fredonia

In 1825, a small group of Whites obtained formal permission from the Mexican government to settle an area in the northernmost part, Nacogdoches. However, the arrival of the White settlers was bitterly opposed by the few Mexicans in the region, and the Mexican government then withdrew its permission for the settlement.

The White settlers, aggrieved at what they saw to be a betrayal by the Mexican government, then declared themselves 'independent' as the Independent Republic of Fredonia in December 1826. By January of the next year, the Mexican army had sent a detachment of 60 men to squash the rebellion. There were only sixteen White men in the Independent Republic of Fredonia's militia, but they defeated the Mexican attack and drove them off. The Mexicans then sent a far larger force, but by the time they arrived, the White settlers had fled.

Mexican Government Bans Further White Settlement

Although the Fredonian rebellion was unsuccessful, the Mexicans realized the danger which was inherent in the fact that the majority of inhabitants of the region now known as Texas, were Whites.

The Mexican government then announced a total ban on further White settlement in their territories (an interesting contrast to the situation today where Mexico objects to America trying to place any restriction on Mexicans settling in the US).

Tensions grew, and in 1836, the White settlers finally decided to refuse to pay taxes or otherwise acknowledge the

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As the illegal invader population continues to swell up and envelop America, it is a sobering thought to realize the Mexicans and their South American allies have been trying to seize territory from the United States for more than 160 years – but are only currently succeeding because of the active acquiescence and support of today's ruling elite. Richard Preston overviews the continuing struggle with the Mestizo invasion from 1847 onwards

MEXICO: THE UNFINISHED WAR



Many White Americans from every stripe of the political spectrum can't help but feel patriotic when, for example, they happen to catch old TV footage of former Presidents. When they watch former President Reagan say, "Mr. Gorbachev, tear down this wall!" — as Reagan said in a speech in West Berlin in 1987 — or when they hear again former President Carter's famous "Malaise Speech" of 1979, they well up with pride and patriotism. We've all seen excerpts of some of former President Kennedy's best speeches — "ask not what your country can do for you," for instance — and patriotism rises from within us. White Americans love America, and watching it go down the tubes is heart-wrenching.

Millions and millions of White Americans, in response to seeing their country growing weaker by the year, believe that the best way to cure the sickness is a strong dose of old-time patriotism.

Old-Time Patriotism vs. White Racism

by Erich Gliebe, chairman of the National Alliance

Old-time patriotism means a lot of things to a lot of people. To some, old-time patriotism means free enterprise — the economic system that built America into the envy of the world up until a few decades ago. These patriots yearn again for the days gone by when unions didn't have as much clout as they do now, and they complain about environmental legislation that adds cost to every industrial process that occurs in this country. According to these people, without these forces that shackle the economy, our country could once again rule the economic world.

To others, old-time patriotism means attacking anybody that those in power currently label as the enemy. If, for example, the government or media label Al-Qaeda or Iraqi insurgents or Iran or North Korea as an enemy of America, these patriots are ready to resort to force to put these "enemies" down, assuming negotiations aren't going as planned. And for these patriots, negotiations aren't going as planned if the so-called "enemy" in question isn't falling all over itself to

do the bidding of those negotiators who purport to represent the best interests of America.

For many of the so-called "Greatest Generation" as well as for many Baby Boomers, old-time patriotism has overtones of America being a Christian country. These folks get upset that Christian Christmas carols aren't performed at grade school choral concerts in the public schools anymore. In their minds, the Founding Fathers intended for America to be a Christian country, and they see the country's steady demise as God punishing America for allowing more and more religious pluralism.

In addition to the above, most White Americans associate old-time patriotism with democracy. A large fraction of the population still believes — with almost religious fervor — in exercising their right to vote. Every fourth year during a presidential election, many Americans vote during the day and stay parked in front of the TV in the evening, watching with great anticipation as the exit poll results come trickling in. Depending on whether the states on the TV screen's map turn blue or red, they experience joy or sorrow. But no matter the outcome of the election, most White Americans consider it their patriotic duty to vote and to support the electoral process.

There are aspects of all of the above arguments that most White racials will go along with, but being a White racist is a completely different mindset from that of an old-time patriot. So while, for example, White racials will agree with the old-time patriots that some degree of freedom is necessary for a successful economy, that agreement is actually quite superficial, even coincidental.

And the reason our partial agreement on the economics issue and many others is merely coincidental is this: The belief systems of an old-time patriot and of a White racist are founded on completely different premises. The old-time patriot puts form before content, whereas the White racist puts content before form.

Let me explain what I mean. By "form" I mean institutions and ideals: mass democracy, a free enterprise economy, and the ill-defined "American way of life," to list a few examples. "Form" deals with the structure of a society and the ideals that helped found it. By "content," on the other hand, I am referring to the people who inhabit the society. Are they White? Black? Jewish? "Content," therefore, refers to which human groups — racial groups, perhaps — live in a given society and the relative proportions of those various human groups.

My ideas on this subject were inspired by White racist author Richard McCulloch in his great book *The*

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One anomaly of modern liberalism is that it elevates scoundrels to be heroes, and denigrates heroes into scoundrels. And when it cannot do that, liberalism simply lies. Such is the case with one of liberalism's icons, Mahatma Gandhi. All over the world, the Indian leader Gandhi is held up as an icon of peace, pacifism, tolerance and brotherly love. Statues are erected to him, his "example" is taught to Western school children, and Hollywood has even made a film about him. In all of these instances, Gandhi is portrayed as the ultimate peacemaker, the role model of multi-culturalism.

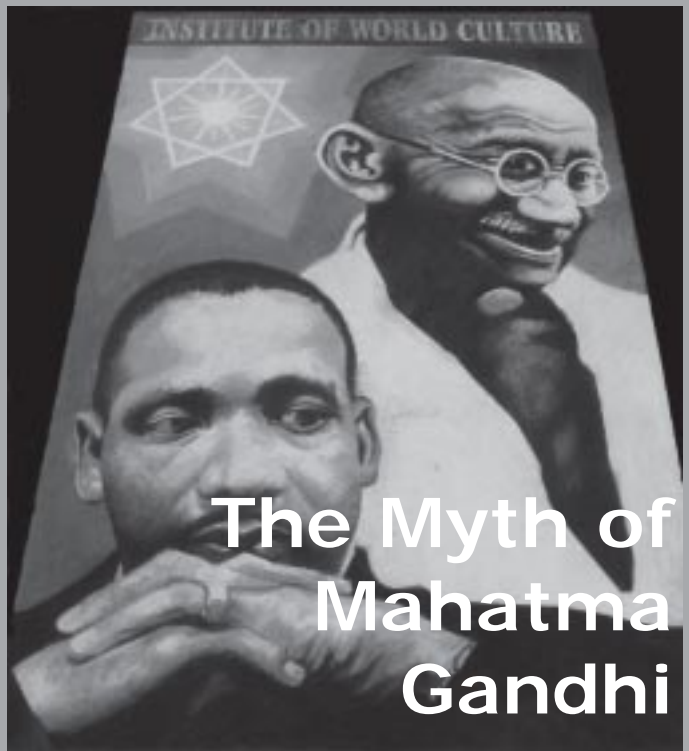
Sadly, liberalism and the truth have seldom met. For in reality, Gandhi was a first-class Indian racist who despised not only Blacks, but also lower-caste Indians! Those who have been subjected to the "conventional" Gandhi propaganda will know that he was born in India, studied to become an attorney in England, spent many years "organizing passive resistance" in South Africa, and then returned to India to lead the passive resistance movement against British rule in that country. He was finally assassinated by one of his own kind.

Laying in both the publicly accessible archives of the South African state records in Pretoria and in the Johannesburg public library are full sets of the newspaper which Gandhi started in that country: the *Indian Opinion*. In addition, the Indian government has built an Internet site dedicated to Gandhi, and much of his writing is now available online as well. From these, and the official compilation of Gandhi's writings, the Collected Works, the true face of Gandhi emerges: an anti-Black Indian racist!

"The Raw Kaffir" - Gandhi Describing the Blacks

When Gandhi addressed a public meeting in Bombay on September 26, 1896, he had the following to say about the Indian struggle in South Africa: "*Ours is one continued struggle against degradation sought to be inflicted upon us by the European, who desire to degrade us to the level of the raw Kaffir, whose occupation is hunting and whose sole ambition is to collect a certain number of cattle to buy a wife with, and then pass his life in indolence and nakedness.*"

In 1904, opposing the then white British South African government's plan to draw up a register of all non-Whites in the urban areas, Gandhi wrote about natives who do not work: "*It is one thing to register natives who would not work, and whom it is very difficult to find out if they absent themselves, but it is another thing -and most insulting - to expect*



Mahatma Gandhi is held up to be one of the world's foremost shining examples of pacifism and peace, and is often regarded, along with Martin Luther King and Nelson Mandela, as some sort of Holy Trinity against the forces of "racism". Yet in fact, the real Gandhi would have rolled over and died before being associated with any Negro, as Arthur Kemp explains.

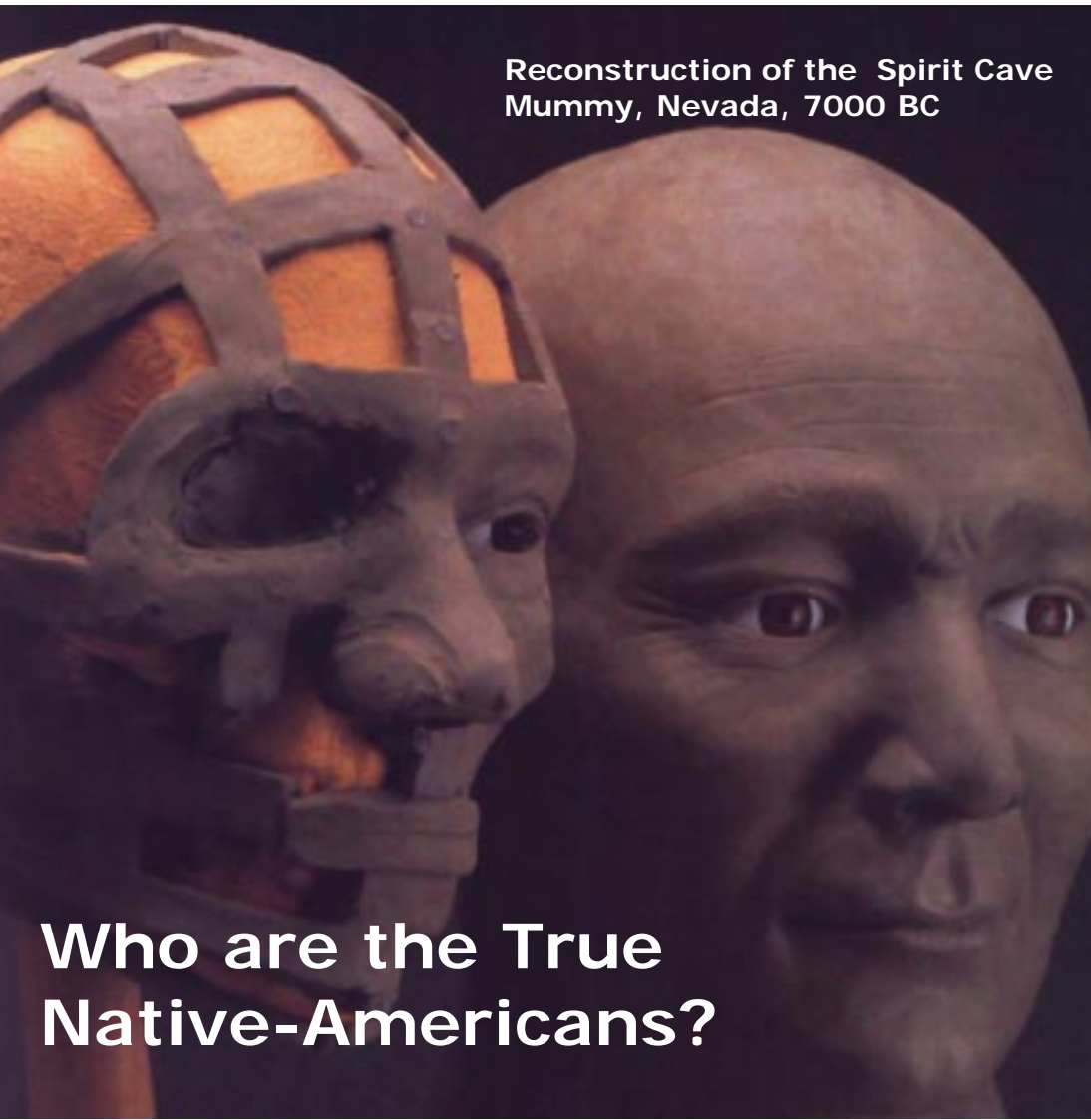
decent, hard-working, and respectable Indians, whose only fault is that they work too much, to have themselves registered and carry with them registration badges."

Commenting on a piece of legislation planned by the White Natal Municipal authority, called the Natal Municipal Corporation Bill, Gandhi wrote in his newspaper, the *Indian Opinion*, on March 18, 1905: "*Clause 200 makes provision for registration of persons belonging to uncivilized races, resident and employed within the Borough. One can understand the necessity of registration of Kaffirs who will not work, but why should registration be required for indentured Indians who have become free, and for their descendants about whom the general complaint is that they work too much?*"

"The Native - Little Benefit to the State" - Gandhi

The *Indian Opinion* published an editorial on September 9, 1905, under the heading "*The relative*

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Reconstruction of the Spirit Cave Mummy, Nevada, 7000 BC

Relatively recent archaeological discoveries have revealed that the “first Americans” were not Indians, but Europeans. This fact has massive implications for the political status quo, as Ed Bicker discusses.

that our government spent \$160,000 of your tax dollars to dump 500 tons of rock and other materials onto the site that Kennewick man was discovered so as to prevent further archeological work. This attempt by influential government officials at suppressing the truth further reveals the extent that our government will stoop to in order to allow demonizing of the race that created an organized government in the first place. The truth is like an unbreakable balloon, and we know balloons rise. This unbreakable balloon that is the truth may be held underwater for a while, but it will rise to the surface – eventually.

In an article which appeared in the London *Telegraph*, Roger Highfield wrote how science had now conclusively shown that Europeans were here in the Americas long before Asians or Indians. According to

Highfield, distinct populations of Europeans existed in America about 30,000 years ago.⁽³⁾ If my math is correct, Highfield’s article indicates that other Europeans were here 29,492 years before Christopher Columbus arrived. In another interesting article by Bill Wilson (2002), archeologists discovered that mankind may have settled in America as many as 40,000 years ago.⁽⁴⁾ In Wilson’s article he explains that it was the Indians who committed genocide against the non-Indian Native American people!

As the epic racial struggle rages on in the 21st Century, deception takes front stage. To think that Whites
continued on next page

Who are the True Native-Americans?

Millions of Whites are getting sick and tired of the relentless rhetoric that abounds in newspapers, televisions, and radio broadcasts each day aimed at denigrating their race. Very rarely are Whites (as a group) ever afforded a positive mention in either our media or our educational system. The media seems to glorify “minorities,” yet simultaneously ignores the fact that Whites make up only 8% of the World’s population.⁽¹⁾ Another ironic pitch from our seemingly anti-White system is the use of the term Native American. The truth of the matter is that Europeans entered America before the Indians --possibly by thousands of years.

The discovery of the “Kennewick man” skeleton and the reconstruction of the Spirit Cave Mummy -- amongst at least ten other similar finds -- reveals the presence of European mankind in America appeared much earlier than our history books indicate. As an article by Lowelle Ponte⁽²⁾ explains: David K. Grayson, a University of Washington anthropologist exclaimed ‘red flag, suggesting that whites were here earlier and Indians were here later, and there’s absolutely no reason to think that.’

The latter statement indicates that political correctness carries more clout in certain circles than does truth. Ponte’s excellent article goes on to show

Most White Americans agree with the basic principles of pro-White groups like The National Alliance. Overwhelmingly, Whites agree with Alliance members on issues like gun control, free speech, freedom of expression, freedom of association, and all the other freedoms listed in this nation's founding documents.

Whites also overwhelmingly agree that gays are not “normal” in their behavior. Whites also agree the media and entertainment industry is degenerative. Whites also agree our government is corrupted to the point of distrust. Whites agree the war in Iraq was a mistake.

Whites everywhere are in favor of racial segregation (either consciously or subconsciously). Most Whites (either consciously or subconsciously) are concerned with the high crime rates exhibited by the non-Whites in our midst. Most Whites are Christian and are opposed to Christianity and God being taken out of our system. Most Whites believe in securing our nation's borders.

Most Whites do not want to send billions of tax dollars to other nations, nor do they want their sons and daughters deployed there. Most Whites do not like paying excess interest on loans. Most Whites want improved

education for their children. Most Whites are vehemently opposed to welfare corruption. Most Whites do not want illegal aliens to gain amnesty. Most Whites are tired of hearing about the gains made

by “people of color.” In short, Whites agree our government and media work somewhat in collusion against White civil-rights.

Changing just a few of the truly important issues could still cure this nation of its governmental cancer. Unfortunately, these issues are not adequately being addressed. Our politicians are, for the most part, self-serving. Altruism is to Washington what snow is to Phoenix. Even though the current crop of ballless (if that's a word) politicians are not directly affected by their lack of concern, their children's children will be. A

cancer does not stop growing until everything living in the host is eaten.

The key to winning a cause is winning a constituency. In order to win a descent size constituency one must appeal to the masses. Unfortunately, our media is too often ready to pounce on individuals who oppose degeneracy, and the media carries considerable ability to defame. A budding politician who opposes gay marriages is often slandered as “homophobic.” Isn't it ironic that homosexuality was once (and should be today) considered a mental disorder, and now the ones who oppose open homosexuality are labeled defective by the media. (Can you say homophobic?)

Illegal immigration is turning America into a two-language system. Can you say “Tower of Babel?” When a genuine politician criticizes immigration, the media will, at least, question his or her racial biases, and at worst label him or her an intolerant racist. The media's exaggeration of racism is not, of course, limited to immigration – all forms of White solidarity are subject to cross-examination by the prevailing media.

I'm not sure any politicians are currently available who would dare oppose the concept of integration of education. Likely you have better chance of seeing a wild white tiger.

I do remember a time about three decades ago when public education was segregated and students were held to a decent standard. If we had a politician daring enough to oppose integration of education and run for office, especially under the auspices of Democrat or Republican, this individual would face a tidal wave of media degradation. Freedom of opinion means little to America's media.

If finding a politician who might openly condone resegregating schools is damn hard, finding a politician who openly condones geographical separation of the races would be as hard as finding a white Tyrannosaurus Rex. The sad truth is that politicians who keep themselves living in mostly-White areas will almost always publicly promote the benefits of multi-culturalism. Wow, what a backward time we live in, when people in positions of power are afraid to speak the truth.

Perhaps the greatest abuse of free speech would be a politician who ran on a platform opposed to supporting foreign nations (like Israel, for instance).

Ralph Nader is one of the very few politicians with the guts to criticize America's shameless support of Israel. “The days when the chief Israeli puppeteer comes to the United States and meets with the puppet in the White House and then proceeds to Capitol Hill,

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THE WHITE MOVEMENT

Edward Prescott discusses how the message of the National Alliance can resonate with most Americans...if we work hard enough to get the message out....